

| Operations Category                                                                 |                                                                 | SERVICE              |                          |  |                  | Sales Category              |                     | HTG                           |  |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------|--------------------------|-----------------------------------------------------------------------------------|------------------|-----------------------------|---------------------|-------------------------------|--|
| PROJECT ACCEPTANCE FORM                                                             |                                                                 |                      |                          |                                                                                   |                  |                             |                     |                               |  |
| PAF No.                                                                             |                                                                 | KT/IHS/06-08-26/029  |                          | Customer Name                                                                     |                  | INFINITY HOTEL SUPPLIES LLC |                     | Date 07/Aug/26                |  |
| Account Manager                                                                     |                                                                 | Farrukh              |                          | Direct / Partner                                                                  |                  |                             |                     | Existing / New Existing       |  |
| Cust. TRN. No.                                                                      |                                                                 |                      |                          | Country                                                                           |                  | UAE, Dubai                  |                     | Delivery Location Al safa     |  |
| PURCHASE ORDER DETAILS (CUSTOMER))                                                  |                                                                 |                      |                          |                                                                                   |                  |                             |                     |                               |  |
| Value                                                                               |                                                                 | 1417.50              |                          | LPO Issue Date                                                                    |                  | LPO Receipt date            |                     | Cus Ref.                      |  |
| Contact Person                                                                      |                                                                 | Akshay               |                          | Phone no.                                                                         |                  | Mobile:                     |                     | Email-id                      |  |
| Payment Terms                                                                       |                                                                 | 30 days PDC          |                          | Vendor Payment Terms                                                              |                  | 30 DAYS PDC                 |                     | Customer Delivery Date Monday |  |
| ORDER INFORMATION                                                                   |                                                                 |                      |                          |                                                                                   |                  |                             |                     |                               |  |
| VENDOR                                                                              | ITEMS DESCRIPTION                                               | Part Number          | QTY                      | UNIT COST (AED)                                                                   | TOTAL COST (AED) | SELLING PRICE (AED)         | INVOICE VALUE (AED) | MARGIN(AED)                   |  |
| GREEN ZONE IT SOLUTIONS LLC                                                         | Hikvision Value Series Face Access Terminal [DS-K1T344MBFWX-E1] |                      | 1                        | 625.00                                                                            | 625.00           | 650.00                      | 650.00              | 25.00                         |  |
| Veeaar Smart Living Technical Services LLC                                          | Professional Services                                           |                      | 1                        | 350.00                                                                            | 350.00           | 700.00                      | 700.00              | 350.00                        |  |
| TTC SERVICES FZE                                                                    | Premium Support Service                                         |                      | 1                        | 200.00                                                                            | 200.00           |                             |                     | (200.00)                      |  |
|                                                                                     | Premium Support Service                                         |                      | 1                        | 10.00                                                                             | 10.00            |                             |                     | (10.00)                       |  |
|                                                                                     |                                                                 |                      |                          |                                                                                   |                  |                             |                     |                               |  |
|                                                                                     | VAT 5%                                                          |                      |                          |                                                                                   | 59.25            |                             | 67.50               |                               |  |
|                                                                                     | GOVT VAT                                                        |                      |                          |                                                                                   | 8.25             |                             |                     |                               |  |
|                                                                                     |                                                                 |                      |                          |                                                                                   |                  |                             |                     |                               |  |
| TOTAL                                                                               |                                                                 |                      |                          |                                                                                   | 1,252.50         |                             | 1,417.50            | 165.00                        |  |
| Margin Breakup                                                                      |                                                                 |                      |                          |                                                                                   |                  |                             |                     |                               |  |
| SI No                                                                               | Description                                                     |                      |                          |                                                                                   |                  |                             |                     | Amount                        |  |
| 1                                                                                   | Delivery Charge                                                 |                      |                          |                                                                                   |                  |                             |                     |                               |  |
| 2                                                                                   | Operations Dept.                                                |                      |                          |                                                                                   |                  |                             |                     | -                             |  |
| 3                                                                                   | Service Department                                              |                      |                          |                                                                                   |                  |                             |                     | -                             |  |
| 4                                                                                   | Sales Margin                                                    |                      |                          |                                                                                   |                  |                             |                     | 165.00                        |  |
|                                                                                     |                                                                 |                      |                          |                                                                                   |                  |                             |                     | 165.00                        |  |
| DID WE TAKE 3 QUOTES?                                                               |                                                                 |                      |                          |                                                                                   |                  |                             |                     |                               |  |
| SI No                                                                               | Vendor 1                                                        | Vendor 2             | Vendor 3                 | Comments                                                                          | Name & Sign      |                             |                     |                               |  |
| 1                                                                                   |                                                                 |                      |                          |                                                                                   |                  |                             |                     |                               |  |
| 2                                                                                   |                                                                 |                      |                          |                                                                                   |                  |                             |                     |                               |  |
| To be filled in by Salesperson                                                      | Ready Stock (Yes/No) :                                          |                      | Any other Remarks /Notes |                                                                                   |                  |                             |                     |                               |  |
| Approval (For Authorized Representative Only)                                       |                                                                 |                      |                          |                                                                                   |                  |                             |                     |                               |  |
|  |                                                                 |                      |                          |                                                                                   |                  |                             |                     |                               |  |
| Processed by                                                                        | Account Manger                                                  | SERVICE CO ORDINATOR | Finance                  | Document Controller                                                               | CEO              | Managing Director           |                     |                               |  |
| LABEEB                                                                              | FARRUKH                                                         | SNEHA                | RAJESH                   | RAJESH                                                                            | Pankaj Singh     | Puneet Kaur                 |                     |                               |  |
| LPO#                                                                                |                                                                 |                      |                          |                                                                                   |                  |                             |                     |                               |  |