

|                                                                                     |                                                                                                                                                                                                                     |                      |                          |                                                                                   |                  |                          |                     |                      |        |                                                                      |          |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------|-----------------------------------------------------------------------------------|------------------|--------------------------|---------------------|----------------------|--------|----------------------------------------------------------------------|----------|
| Operations Category                                                                 |                                                                                                                                                                                                                     | SERVICE              |                          |  |                  | Sales Category           |                     | HTG                  |        |                                                                      |          |
| PROJECT ACCEPTANCE FORM                                                             |                                                                                                                                                                                                                     |                      |                          |                                                                                   |                  |                          |                     |                      |        |                                                                      |          |
| PAF No.                                                                             |                                                                                                                                                                                                                     | KT/BWPF/17-08-26/073 |                          | Customer Name                                                                     |                  | DUBIZZLE CARS L.L.C      |                     | Date                 |        | 17/Aug/26                                                            |          |
| Account Manager                                                                     |                                                                                                                                                                                                                     | Farrukh              |                          | Direct / Partner                                                                  |                  |                          |                     | Existing / New       |        | Existing                                                             |          |
| Cust. TRN. No.                                                                      |                                                                                                                                                                                                                     |                      |                          | Country                                                                           |                  | UAE, Dubai               |                     | Delivery Location    |        | Dubai Design District                                                |          |
| PURCHASE ORDER DETAILS (CUSTOMER)                                                   |                                                                                                                                                                                                                     |                      |                          |                                                                                   |                  |                          |                     |                      |        |                                                                      |          |
| Value                                                                               |                                                                                                                                                                                                                     | 5470.50              |                          | LPO Issue Date                                                                    |                  | LPO Receipt date         |                     | 17-Aug-26            |        | Cus Ref.                                                             | email    |
| Contact Person                                                                      |                                                                                                                                                                                                                     | Harish               |                          | Phone no.                                                                         |                  | Mobile:                  |                     | Email-id             |        | <a href="mailto:harish.mahesh@kyoto.com">harish.mahesh@kyoto.com</a> |          |
| Payment Terms                                                                       |                                                                                                                                                                                                                     | Net 30 Days          |                          | Vendor Payment Terms                                                              |                  | 30 days PDC              |                     | Vendor Delivery Date |        | Customer Delivery Date                                               | Thursday |
| ORDER INFORMATION                                                                   |                                                                                                                                                                                                                     |                      |                          |                                                                                   |                  |                          |                     |                      |        |                                                                      |          |
| VENDOR                                                                              | ITEMS DESCRIPTION                                                                                                                                                                                                   | Part Number          | QTY                      | UNIT COST (AED)                                                                   | TOTAL COST (AED) | SELLING PRICE (AED)      | INVOICE VALUE (AED) | MARGIN(AED)          |        |                                                                      |          |
| BEN INFOTECH TELEPHONES & TELECOMMUNICATIONS EQUIPMENT TRADING L.L.C(PO-07226)      | A10-010<br>Leading Platform Collaboration Bar for huddle rooms • 1x A10 all-in-one Collaboration bar, power adapter, wall mount bracket and cables; • 1x VCR11 remote control • Including 2-year hardware warranty. |                      | 1                        | 3,100.00                                                                          | 3,100.00         | 3,650.00                 | 3,650.00            | 550.00               |        |                                                                      |          |
|                                                                                     | WPP30<br>1x WPP30 Wireless Sharing & BYOD Pod • Including 2-year hardware warranty                                                                                                                                  |                      | 1                        | 960.00                                                                            | 960.00           | 1,060.00                 | 1,060.00            | 100.00               |        |                                                                      |          |
|                                                                                     | Professional Services (Installation and Configuration)                                                                                                                                                              |                      | 1                        | 250.00                                                                            | 250.00           | 500.00                   | 500.00              | 250.00               |        |                                                                      |          |
|                                                                                     | VAT @5%                                                                                                                                                                                                             |                      |                          |                                                                                   | 215.50           |                          | 260.50              |                      |        |                                                                      |          |
|                                                                                     | GOVT VAT                                                                                                                                                                                                            |                      |                          |                                                                                   | 45.00            |                          |                     |                      |        |                                                                      |          |
| TOTAL                                                                               |                                                                                                                                                                                                                     |                      |                          |                                                                                   | 4,570.50         |                          | 5,470.50            | 900.00               |        |                                                                      |          |
| Margin Breakup                                                                      |                                                                                                                                                                                                                     |                      |                          |                                                                                   |                  |                          |                     |                      |        |                                                                      |          |
| Sl No                                                                               | Description                                                                                                                                                                                                         |                      |                          |                                                                                   |                  |                          |                     |                      | Amount |                                                                      |          |
| 1                                                                                   | Delivery Charge                                                                                                                                                                                                     |                      |                          |                                                                                   |                  |                          |                     |                      |        |                                                                      |          |
| 2                                                                                   | Operations Dept.                                                                                                                                                                                                    |                      |                          |                                                                                   |                  |                          |                     |                      | -      |                                                                      |          |
| 3                                                                                   | Service Department                                                                                                                                                                                                  |                      |                          |                                                                                   |                  |                          |                     |                      | -      |                                                                      |          |
| 4                                                                                   | Sales Margin                                                                                                                                                                                                        |                      |                          |                                                                                   |                  |                          |                     |                      | 900.00 |                                                                      |          |
|                                                                                     |                                                                                                                                                                                                                     |                      |                          |                                                                                   |                  |                          |                     |                      | 900.00 |                                                                      |          |
| DID WE TAKE 3 QUOTES?                                                               |                                                                                                                                                                                                                     |                      |                          |                                                                                   |                  |                          |                     |                      |        |                                                                      |          |
| Sl No                                                                               | Vendor 1                                                                                                                                                                                                            | Vendor 2             | Vendor 3                 | Comments                                                                          |                  |                          | Name & Sign         |                      |        |                                                                      |          |
| 1                                                                                   |                                                                                                                                                                                                                     |                      |                          |                                                                                   |                  |                          |                     |                      |        |                                                                      |          |
| 2                                                                                   |                                                                                                                                                                                                                     |                      |                          |                                                                                   |                  |                          |                     |                      |        |                                                                      |          |
| To be filled in by Salesperson                                                      | Ready Stock (Yes/No) :                                                                                                                                                                                              |                      | Any other Remarks /Notes |                                                                                   |                  |                          |                     |                      |        |                                                                      |          |
| Approval (For Authorized Representative Only)                                       |                                                                                                                                                                                                                     |                      |                          |                                                                                   |                  |                          |                     |                      |        |                                                                      |          |
|  |                                                                                                                                                                                                                     |                      |                          |                                                                                   |                  |                          |                     |                      |        |                                                                      |          |
| Processed by                                                                        | Account Manger                                                                                                                                                                                                      | SERVICE COORDINATOR  | Finance                  | Document Controller                                                               | General Manager  | Management               |                     |                      |        |                                                                      |          |
| LABEEB                                                                              | FARRUKH                                                                                                                                                                                                             | SNEHA                | rajesh                   | shashank                                                                          | Ashish           | Pankaj Singh.Puneet Kaur |                     |                      |        |                                                                      |          |